



# NORTH STAR SAIL CLUB

## 2009 Anchor Bay Fall Series and Howard Boston Memorial



### Notice of Race & Registration

October 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>, and 24<sup>th</sup>

- Course:** Various courses on Anchor Bay, including windward/leeward courses. (October 4 is the Howard Boston Memorial and Leukemia Cup Regatta which will be a longer buoy race). Two-race day planned for Oct.11 or 18.
- Start:** 1055 Warning using rule 26. The attention signal will be made 1 minute before the warning.
- Awards:** **Daily Class Flags** presented at North Star Sail Club following each race. Series and overall flags presented following the final race. All awards not picked up at NSSC office by Nov. 15<sup>th</sup> are forfeited.
- Management:** The regatta shall be managed by the NSSC Race Committee (RC) and be governed by The Racing Rules of Sailing 2009-2012, including US Sailing Prescriptions, class rules, this NOR, and the Sailing Instructions.
- Classes:** Regatta is open to any PHRF, one design, and cruising class boat with a valid DRYA rating. An unrated boat may be assigned a temporary rating by the RC with penalties as it sees fit. 5 boats required for a one design start. Class splits will be posted at NSSC, 32041 S. River Rd., Harrison Twp., Sunday, Oct 4<sup>th</sup> after 0830hrs.
- Entries:** The NSSC race committee must receive registration by 1800hr October 3, 2009. Late registrations will be accepted subject to a \$15.00 late fee. **Please include current rating certificate with application.**
- Sailing Instructions:** Sailing instructions will be available at NSSC with class splits at the **skippers meeting Sunday, Oct 4<sup>th</sup>, 2009 at 0900hrs.** SI will be available on the web at [www.northstarsail.org/public\\_html/Racing/index.htm](http://www.northstarsail.org/public_html/Racing/index.htm).
- Food:** Breakfast available before each race. On Sunday, Oct 4<sup>th</sup>, the Leukemia Cup party will follow the race. The grill will be open following the races on Oct 11<sup>th</sup> & 18<sup>th</sup>. Saturday, October 24<sup>th</sup> is the NSSC **Octoberfest** - food, dancing, awards and other entertainment **till the wee hours.**
- Information:** For additional information please call PRO Jim Rodgers at 586-949-8036. Limited wells available for out-of-town yachts by reservation only. Contact NSSC at 586-463-2192. Well availability is at NSSC Fleet Captain's discretion. Boats must leave by 10-31-09 or pay \$25 per day.

### 2009 NSSC Fall Series Race Registration

(tear off and return)

- Fee:** Check box to register
- Howard Boston Memorial **only**.....\$20.00. (may be sailed as a stand alone race)
  - Anchor Bay Fall Series.....\$75.00.... NSSC Members \$70.00 (includes HB Memorial)
  - US Sailing members are entitled to a \$5.00 discount. Member #: \_\_\_\_\_
  - Late fee** is \$15.00 (after 1800 hours Friday, October 2<sup>nd</sup> )

**Owner's Name:** \_\_\_\_\_ **Club:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City, State, ZIP:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Office Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Yacht Name:** \_\_\_\_\_ **Sail Number:** \_\_\_\_\_ **Yacht Builder/Model:** \_\_\_\_\_ **LOA:** \_\_\_\_\_

**Class:**  PHRF  JAM  Assym Spin. (if available)  One Design (if available)  Double-Handed (if available)

**Max Genoa:** \_\_\_\_\_ %  Roller Furling  Sunbrella U/V **Rating:** \_\_\_\_\_ (include certificate)

**Propeller Type:**  Folding  Fixed 2 Blade  Fixed 3 Blade  Outboard **Rig Type:**  Tall  Standard

**Insurance Corp.:** \_\_\_\_\_ **Insurance #:** \_\_\_\_\_

**Return Form and Race Fee to:** **North Star Sail Club Fall Series**  
32041 South River Road **Or:** Deposit in mail slot at NSSC  
Harrison Twp., Michigan 48045

**AGREEMENT TO ASSUME RISK:** In consideration of being permitted to enter this regatta and being fully knowledgeable of the risks of sailing as a competitive sport, all contestants, crew members, and guests aboard voluntarily assume all risks associated with participating in this regatta. Competing yachts shall in all respects be ready for sea and shall be manned by an adequate and capable crew. It shall be the sole and inescapable responsibility of the skipper and crew of the yacht to decide whether to start or not to start, to continue or to finish a race. The skipper must assure that all required United States Coast Guard equipment, as well as other necessary safety equipment, is aboard, properly maintained and stowed, and that the crew knows where it is kept and how it is used.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_